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Saturday 23 September 2017

GOD CREATED THE HEAVENS AND THE EARTH: PART 2

When Kobus called me to ask about my coming, I very much sensed that it was a divine connection being restored. You are people of the word, you are a people that love the truth, you are a people of God and indeed you are. No one will give up their Saturday on this long weekend unless you have an expectation from God. And as I said to a couple of the brothers in the break. Look this is your inheritance when you received the understanding of these things God meant for you to have them and when you do it is yours and you can reset your own compass by the calibrations of divine interventions. For so long it has just been church holding on to the traditions that were given a long time ago and the greatest risk we run is to become keepers of traditions rather than hearers of the word. Look no one owns you because you are already owned by the Lord. And you owe loyalty ultimately to Christ who is the head. I did not come here today to represent a denominational group, I came here as a son of God among my brethren if you name the name of the Lord Jesus Christ you are my brethren. So, I am speaking to residents and members of our Father's house. And I speak with the boldness and clarity of one who has been sent to help reconfigure grace according to divine mandate. Whoever seeks the truth will find it. You are discovering your own identity in the scriptures and it reset your thinking, it is transcendent it moves above the circumstances. If you know who you are you can never be lost and you can never be made a slave. So, we are going back to the very foundation of things to draw out once again the reality of who you are as the sons of God. So, what I want to do is unpack a little bit more of Genesis 1.

So, let us look at some other things because the intent is to reset your clock, your understanding. Paul when he spoke to the Corinthians: "And when I came to you, brethren, I did not come with superiority of speech or of wisdom, proclaiming to you the testimony of God. For I determined to know nothing among you except Jesus Christ, and Him crucified" (1 Cor.2:1-2). Now in chapter 3 he explains why, he said because: "And I, brethren, could not speak to you as to spiritual men, but as to men of flesh, as to infants in Christ. I gave you milk to drink, not solid food; for you were not yet able to receive it. Indeed, even now you are not yet able, for you are still fleshly." (1Cor.3:1-3). The biblical definition of carnality is not as it relates to sexual sin, there is sexual sin and as it is viewed in its own context. Carnality in the scriptures is an encompassing term referencing a relationship of immaturity. If you are carnal you are immature because you only understand things of this earth. Jesus said to Nicodemus you are ruler.... Paul then said to the Corinthians: "Yet we do speak wisdom among those who are

mature; a wisdom, however, not of this age nor of the rulers of this age, who are passing away; but we speak God's wisdom in a mystery, the hidden wisdom which God predestined before the ages to our glory; the wisdom which none of the rulers of this age has understood; for if they had understood it they would not have crucified the Lord of glory; but just as it is written, "THINGS WHICH EYE HAS NOT SEEN AND EAR HAS NOT HEARD, AND WHICH HAVE NOT ENTERED THE HEART OF MAN, ALL THAT GOD HAS PREPARED FOR THOSE WHO LOVE HIM." For to us God revealed them through the Spirit; for the Spirit searches all things, even the depths of God. For who among men knows the thoughts of a man except the spirit of the man which is in him? Even so the thoughts of God no one knows except the Spirit of God". (1 Cor. 2:6-11). A message of wisdom is born out of the Spirit by revelation from the Spirit of God to your spirit. Now it is the same Spirit who wrote the Word of God that is revealing which He wrote to you. When you hear it owe to confirm your sonship and to establish that you were put in the earth to bring forth the glory of God as a son. God never could give this assignment to angels. That is why it is said in the scriptures that God has never at any time said to an angel: 'you are my son, today I have begotten you". Why? Because angels were created a servant. Ministering servants in their design profile is to serve the saints. But God has committed the representation of his nature to the only one he could commit the representation of his nature to and that is to a son. Although son may serve the father, what is distinct about son is that his origin is out the Father and his existence is inextricably tied to who is father is. The identity of a son is derived out of his father. If you see the son perfected you will see the father. So, you are predestined for adoption as sons and in that regard, you are greater than the angels, angels are your servants. This is time for a message of wisdom among the mature. And what you will find is that which was written in the beginning continues to dominate the understanding throughout all the ages until the ages are summed up in Christ. With that in mind, let us take a second look at what we have read in the book of Genesis. The point is to reveal the Father to you. When the Father is revealed to you, you will be changed from this level of glory to a greater level of glory. When we behold Him, we become like Him. "But if the ministry of death, in letters engraved on stones, came with glory, so that the sons of Israel could not look intently at the face of Moses because of the glory of his face, fading as it was, how will the ministry of the Spirit fail to be even more with glory?" (2 Cor.3:7-8). The veil of human flesh, the veil of carnality is lifted therefore we are face to face with the glory of God. People will begin to rejoice in the goodness of God as He appears wearing your face. That is the design. We have come up with a whole rife of false modesty. We have separated ourselves from God thinking we were being humble. Humility is when you submit entirely to the will of the Father. But to say that the truth is not the truth that not humility that is arrogance. So, we were designed to carry His glory, it is why he created the heavens is why he created the earth. At the end of the days what will be revealed is His glory in us. When Christ through your life appears since you died and are resurrected with him (ref. Col.1), you will appear with him in the glory of his

appearance. He meant it that way this not your idea this is his, if you say I cannot be like that because I am too humble. The answer is you have adopted your own humility and it has become a stumbling block to the purposes of God. Do not worry about being humble, God intends to humble you. He has a way of reducing the air in the puff up. We forget that God actually is God. We must handle the things of God with great reverence and owe of God but we should not modify the things of God thinking that is reverence to God. He knows how to get his will across to us perfectly. We should relax and let Him introduce us to the different vistas of understanding. Even though I may say things that are a bit humorous there is nobody more serious about the things of God than I am. How serious am I about it? I lay down my own life when I chose to go His way. So, the life that I have is hidden with God in Christ. This life will be manifested in three characteristics: righteousness, peace and joy in the Holy Ghost. This is the way of life. We should be comfortable in the adornments of the Lord. We should be used to them not as those who are familiar as if they deserve anything but we should inhabit the grace of God in peace and in joy that is what he means for us to have. That is just a bit of exhortation. Let us move on because God is resetting the template among you today. I know that this message is coming at this time to confirm the sounds that preceded this time. It is the law of the double witness.

Let us look some more into what God established. *"In the beginning God created the heavens and the earth."* (Gen.1:1). After reading that one sentence, we ask why? And we went off into the precreation, the existence of things before creation. Let me just add this piece to that as one of those major pieces to things that existed before the foundation of the world for which purpose heaven and earth were created to enable and to serve. One of those things is a relatively small statement seemingly made in passing in Revelations, "worthy is the Lamb who was slain". It defines the lamb has being slain from the foundation of the world. (ref. Rev. 9). We saw in Ephesians 1 a similar statement. God predestined us to be conformed to the image of Christ before the foundations of the world. In the annals of human relationship with God. The picture of a lamb slain means a sacrifice that was required. The lamb itself is innocent so it bears the responsibility in itself for the sins of another. The slain of the lamb therefore inherently implies the existence of a covenant. The requirement of which is the slain of a lamb. If you were the lamb and you know that John the Baptist pointed out that Jesus is the lamb who takes away the sins of the world. If you view this from the view point of Jesus the slain lamb is the ultimate to be paid from your point stand because it consumes your entire being, it consumes your life. You know there is a history of the slain of lamb and offering of sacrifice of lambs that date back, the first reference to it is an offering by Abel. There are numerous references coming forward, for example Abraham offered the lamb or the ram that was caught by horns in the wicket when in the alter his son was set to pay with his life. So, as the sacrifice of the lamb evolves it evolved in complexity. From the substitution in the days of Cain and Abel, the understanding of which we are not so much

led into except to say that what God requires is not the fruit of our labour. God does not require nor is he pleased by the temples made with hands. We cannot pay; we cannot exchange with God the works of our hands for the grace of God. It comes about by sacrificial requirement of a lamb. Then Abraham lamb is slain and in that case the message is abundantly clear that the lamb might be substituted for a son. In it we see the picture of Adam being set free because of Christ. In Egypt, there is a lamb again, the Passover lamb, where the blood of the lamb is the basis of the security of a people and their exemption from a spirit of death, which visited Egypt, so we know that under the blood of the lamb one may pass from death to life. These things are mysteries until Christ. When they occur under those people, they did not understand until John said 'behold the lamb'. So, the slain of the lamb is the quantifiable establishment of the reality that there is a covenant. The lamb is the price paid for the existence of the covenant. A covenant usually involves at least two people or the minimum two sets of people or two sets of participants. One who requires the covenant and the other who offers it. So, there was a covenant before the foundations of the world because the price was paid before the foundation of the world. So, the heavens and the earth were established to accommodate the playing out of the reality that existed before the creation of the world namely Redemption. The parties to this covenant are the lamb and the one requiring the sacrifice. John the Baptist identifies the lamb as the son of God who is described as the Word who was at the beginning with the Father. (Ref. John 1) This Word who created all things who is God, who was God who was at the beginning with the Father, this Word becomes flesh and dwells among us. And we behold his glory as the only **begotten** (that term is related to sonship) of the Father full of grace and truth. So, the heavens were created and the earth was created to accommodate all of what related to the slain of the lamb and the covenant in the earth that the slain of the lamb will validate will ratify. The Father required it, the sacrifice and the Son presented it before the foundations of the world. God created the heavens and the earth because the covenant that existed before the foundation of the world required the venue of heavens and earth in order to accommodate the incidences of this covenant. The lamb being slain was pre-existent of the creation of the heavens and the earth. God is party of the first part and God is party of the second part because Word who became flesh is the Lamb. But before He is the lamb is God, he is the Word. So, the execution of this covenant is between God and God between the Word and the Father. Now, usually you establish a covenant in order to guarantee a certain outcome. If you buy a house usually, you will execute a covenantal document by which a transfer occurs of real property from the estate of one into the estate of another. But because every covenant is bilateral, it affects two people, then the one who has now received the real property into his estate must now divest himself of a benefit equal to the value of the real estate, he or she will give up money, a promise which moves over and replaces the asset of real property of the estate of one who as transferred the property. So,

in this bilateral exchange money moves from one estate to another and real property moves from the estate of the one to the other. This is a simple human explanation of what covenants are design to do. They are designed to effectuate transfers from estate of the one to the estate of another in a reciprocal transaction.

What was God in need of so He will enter into a covenant with Himself? My greatest treasure is time and time with the Lord is my most precious expenditure. That is when I go and spend time with the Lord. I do not ask Him these questions so I have things to preach about. I ask him these questions because I need to know. Some of these things have taken years to fully gestate in me. And when He give you certain pieces he will come along and give you some more and more and one day you realised that he has deposited the whole thing in you and the mysteries are pushed back. And you have revelation you have insight into the things of God. When you tell people the things he told you they react as if you were wise. When Christ is revealed in you, you take all the characteristics of who he is. What was it that God needed to prompt Him into a covenant? The reality is God does not need anything. He is God. He was not entering a covenant to achieve an exchange for His benefit. Why will you enter a covenant if you do not have a need? The answer is, if you intent to benefit somebody else. That sort of covenant is called a third-party beneficiary covenant. You are thinking about more than yourself. So, God swore an oath to Himself that means God enacted a covenant by his oath and he made Abraham to be the beneficiary of that oath. Meaning that in creation he selected Abraham to be the one who will receive the beneficial estate that resulted from the oath of God. What was unique about Abraham after all he was a Chaldean? God found faith in the man but he tested him with a thing that becomes a type and shadow and is the sure and certain into the understanding of God's purpose. Before God made Abraham the beneficiary of his covenant with himself, he put Abraham through a very interesting and unique test. The test was whether Abraham will kill the son that came from his wife Sarah at the command of God. Because if he would then he had the nature of God in himself then he is a father indeed, he is a father like God is a father "for God so loved the world that he gave his only begotten Son". To you see the test was a one to one correlation with what was inherent in the promise. Please understand God did not make this covenant with Abraham. The covenant he made with Abraham was the covenant of circumcision. It related to the overarching covenant that God made with himself. What was this overarching covenant? That is in creation God will come through a human line to pay the price so that God might have sons according to his nature. He was going to have to do that through human vessel because the methodology he elected was to create the earth and to put into the earth in formed earth a spirit that came out of the spirit of God himself. That man was called Adam, the earth is called Adama and all humankind is called man which is the term Adam. So, God raised up from the dust of the creation a form that he invested with spirit out of the very person of God when he raised up this being in

creation, in the last of six days of creation. When he did that he called this being Son. You were predestined in Christ before the foundations of the earth to be conformed to the Spirit of the Son by whom you will receive the adopted position as sons. So, the covenant that existed was the foundation upon which God established creation. Creation was not established so God could figure out what he wanted to do. Creation was deliberately upon a pre-existing covenant when there was no Abraham in the picture because the earth has not been created. Just as you read he predestined us for adoption as sons before the foundations of the world. So, he was going to give this promise of sonship to a man out of whom he will bring a seed who will be the very Living God himself and in this seed would dwell the plenitude of God as a spirit so that when the mortal flesh was executed, when he was put into the grave what God will raise up out of the grave was a spiritual man. To that spiritual man God will assemble the spirit of all men who voluntarily came back to Him and submitted their very being to be controlled and dominated by a head that was connected to heaven over a body that was in the earth and the body and head will be one, and they will be one spiritual man. The choreography of this one spiritual man in the earth would be that by many trials God will perfect him to the standard that was in the head so that in Him heaven and earth will meet in this mature man. *“He who descended is Himself also He who ascended far above all the heavens, so that He might fill all things.) And He gave some as apostles, and some as prophets, and some as evangelists, and some as pastors and teachers, for the equipping of the saints for the work of service, to the building up of the body of Christ; until we all attain to the unity of the faith, and of the knowledge of the Son of God, to a mature man, to the measure of the stature which belongs to the fullness of Christ. As a result, we are no longer to be children, tossed here and there by waves and carried about by every wind of doctrine, by the trickery of men, by craftiness in deceitful scheming; but speaking the truth in love, we are to grow up in all aspects into Him who is the head, even Christ, from whom the whole body, being fitted and held together by what every joint supplies, according to the proper working of each individual part, causes the growth of the body for the building up of itself in love.”* (Eph.5:10-16). So, the pre-existing covenant was designed to support the interests of Christ that He intended to bring forth in creation and to that end he established the heavens and the earth. So, what before in answering the question, why did you create the heavens and the earth? The answer is he saw a people in Christ whose purpose in the earth was to give the full expression of the nature of the invisible God in time and space. Leave aside the question of why that will be important to God and why this will be the necessary way for him to bring it forth. Let me just insert the key in the lock and you turn it at your leisure. The key is there are three eternal things that cannot be said to exist apart from demonstration and those three things are faith, hope and love. Everything else will pass way because they are gifts that support that but these three things represent the essential nature of God. They have to be subject to demonstration otherwise it is an unproven theory to say that God is love. How do you show your faith? By

your works not by your say-so. Faith, hope and love must be demonstrated. The perfect demonstration of love is when you commit the representation of your invisible self and your divine nature into the hands of your representatives, so that you will be seen and known as you are exclusively through the vision of those who accurately represent you. Love then is to entrust the most precious things about yourself into the hands of another. All of the integrity, all of the holiness, all of the honour all of who God is he intended to entrust into a container known as Son, so if you would see the Son you would see the Father. Love requires demonstration, love cannot be said to exist unless subject to demonstration. The greatest demonstration of love is when a father entrusts the representation of himself to a son, that the highest level of it because the son is not another. The son is in your image and in your likeness. Why then did create man in the image and likeness of God? Because he created them to be a son and he created them for a purpose of demonstrating his invisible nature because it is impossible for God ever to be seen. Every sighting of God comes in the form of a representative. No man has at any time ever seen God because he is too big to be contained in anything created. He holds everything in the breath of a hand. How is he going to get into the thing that he created? The thing that came out of him cannot contain Him. Every aspect of God presented in creation authentically is by representation. The Word came into heaven came into the earth as an incarnate Son to assemble us and to configure us according to the standards of this Son who might carry the glory of the display of the nature of God in the earth. When you do you are light in the darkness. God did not establish this as an afterthought. God first established the covenantal basis for his dealing with man before he made man. The thing that is most important to creation is not creation itself, it is the Word of God. "Heaven and earth may pass away". The realms that are created may pass away but the nature of God revealed in the Word here we are not talking of the written test but what the written says is the word. The bible says that the Word is a person who became flesh. That person would say: "you search the Scriptures because you think that in them you have eternal life and these are they which testify about me" (Jn. 5:39). "I am the way, the truth and the life". So, it is possible to have an understanding of the Word that is inconsistent with the purpose for which the Word exists in which case your understanding is unfruitful. When you discover that it is unfruitful do not hold on to something that can bear no fruit, get rid of it and reposition your mindset into what does bear fruit. How to you bear fruit? Remain in him and his word will remain in you. He is the vine you are the branches, you are the location in time in which the fruit that is the nature of God is manifested in the branch. It is your life that is the evidence of His glory of His integrity of His Honour. You are meant to be revealed with Him and He established creation covenantal with Himself to achieve this result. What I am telling you? I am telling you, you should not be lost in these times, I am telling you there is a basis for keeping on in these times, I am telling you that

these things are unshakable even if heaven and earth are shaken. These things cannot be shaken because they come to us through God's oath.

You noticed that the language specifically said "God made a promise to Abraham. It is not saying God made a covenant with Abraham, in reference to this pre-creation covenant. God did make a covenant with Abraham, it is called the covenant of circumcision but it depended on this covenant that God made with Himself. Abraham was given the promise of that covenant. And a promise is the best indication of a third-party beneficiary covenant which is to say when you enact in this case between God and God, and you do not have a need the intend of your covenant is to benefit a third party. A simple example of this will be when husband and wife get married they enter into a covenant with each other but when their children come along, the children are the heirs of whatever estate arises out of that covenant. At some point family usually execute a legal document called the last will and testament of person X. The point is to determine how the estate that was acquired in marriage is to be distributed among the heirs when you are gone. If you name your children, which is normal and customary in the execution of a covenant as your heirs, what do they have to do to qualify to receive the benefit? Nothing, they just have to show up. They are not part of the covenant. Children are not part of the covenant of marriage and they are not to be allowed to destroy a marriage or to create tension within it. They are the beneficial heirs. Once you execute a covenant as long as you are still alive the covenant holds the estate in a form of a trust to be triggered at the point of your death, which is when the covenant become effective. Now your children could read what they are going to get when you die but it does not vest with them until you die. So, what have you done by your covenant? You have created a promise to your beneficial heirs. Until they have the estate it is carried forward to them through something known as a promise. God's covenant was with Himself in order to bless mankind and he chose to give the promise of delivering His estate to a man named Abraham. What does Abraham has to do? He just has to show up. Now God did make a covenant with Abraham and that covenant is called the covenant of circumcision. What God meant to do with the covenant of circumcision was to remind Abraham that he was only using his lineage. The covenant of the circumcision was the removal of the foreskin to remind the descendant of Abraham that the flesh was not allowed to touch the Holy Seed. So, although he was born of man he will be the Son of God. That is why it was such a horrendous thing for anyone of those of that line to fail to circumcise their males. Because the intend was the purpose for which this nation will exist was to receive and fulfil the promise that was associated with God's estate to bring into time and space through the body of Abraham a Holy Seed from God and this Seed will be identified as the Son of God not uniquely or particularly the Son of Abraham. That is why God waited until Abraham was 100 years old to bring that seed. He was telling Abraham, this is a miracle. You having a son at 100 years old is the clearest indication to you that I am

about to perform a wonder through your generations. That was the essence of the promise. He said to Abraham "I will make of you a great nation and in your seed not seeds as of many but seed as of one (Gal.3). In your seed, I will bless the nations of the earth, he will be my seed, he will be from me coming through your body. That is why I want to remind your males that, though he will come through the line of Juda, of course Jacob was the one who identified Juda as the one through whom he will come, although he will come through that human line never think that his humanity will dictate his purpose in the earth. He will come for eternal purpose in the earth so the whole earth was configured to contain the seed of God which will come through Abraham and come by virtue of covenant that existed before the foundations of the world. That is why in relationship to the covenant to bring sonship into the earth Abraham only received the promise. He was the beneficiary of what God swore to Himself that He will do; then He required him to acknowledge this covenant by a promise to circumcise the males of his house and to establish it for long his generations were on the earth until the Seed should come so that they will always remember and never be able to say that the Seed came from human origin rather than through human origin. The flesh could not touch the Seed. That is the basis of the covenant of circumcision, the covenant God made with Abraham. Let us read about the covenant that God made with Himself.

"For when God made the promise to Abraham, since He could swear by no one greater, He swore by Himself, saying, "I WILL SURELY BLESS YOU AND I WILL SURELY MULTIPLY YOU." And so, having patiently waited, he obtained the promise." After he was appropriately prepared by such things of being asked to sacrifice his son to show that the condition of his heart regarding God was the same as the heart of God. 'For God so loved the world that he gave his only begotten son'. Abraham had to demonstrate that he also was willing to be able to give his son to God and by that to give his future. "For men swear by one greater than themselves, and with them an oath given as confirmation is an end of every dispute. (The notion of oath here is how you establish covenant)." In the same way God, desiring even more to show to the heirs" that will be you, that will be me the heirs." of the promise the unchangeableness of His purpose" (firm and secure it cannot change, time does not diminish it, events do not lessen it, it is immutable).

"interposed with an oath, so that by two unchangeable things in which it is impossible for God to lie, we who have taken refuge would have strong encouragement to take hold of the hope set before us". (This moves from Abraham to us) "This hope we have as an anchor of the soul, a hope both sure and steadfast and one which enters within the veil, where Jesus has entered as a forerunner for us, having become a high priest forever according to the order of Melchizedek." (Heb.6:13-20).

Melchi is king, Zedek is righteousness. The kingdom of God is of righteousness, peace and joy in the Holy Spirit. So, God was promising and administration in the earth to give force and effect to this covenant. This was the original covenant and God established the earth to contain this covenant, to support it, to sustain it and to fulfil it. Now we did not touch really a description of what God put in the heavens. I will tell you that the main thing that God put

in the heavens is His Throne. The throne is the symbol of his authority in creation and it is placed in the highest of the heavens and it is the epicentre of creation. God meant to sustain by the authority of the throne all that would come forth as the result of this covenant. This is where your hope is anchored by the authority of the throne of God. Quickly the other incidences of the covenant are that the covenant itself becomes effective when the testator the one who executed the covenant dies. At that point, the writing that is considered His will is subject to the interpretation of an executor who knows the intentions of the heart of the one who made the will so he might distribute the assets of the estate consistent with the intentions of the one who made the will. The will also is intending and is intended to identify the beneficiaries. When it is time for the will to be in effect the beneficiaries qualified according to the will receive their inheritance. Such a thing in the scripture is called 'the new covenant in my blood'. It is now in force because the settlor the one who made the will died and was raised again and is seated in heavenly places. So, the will is in effect on the earth. The executor of the will who knows the mind of the one who made the will is the Holy Spirit. He has been given in the earth to take of what is mine, Jesus said, and to make it known unto you, to distribute it to you. What is contained in the estate? All that the Father has to give. What exactly does the father has to give? The right of sonship together with all that is required to sustain your sonship in this present age. The estate lies in both heaven and earth. The power that enables it is resident upon the throne of God but it is entirely active in the realm where the beneficiaries live. So, you are citizens and members of the kingdom of heaven on the earth. Because the authority to establish you in this promise does not come from the consent of those who are governed by the kingdom. The authority to establish you in your status as a son of God, comes from the throne of God so that having been previously established by the oath of God so that you who flee to take hold of this oath offered to you, have an immutable promise. It cannot pass away it will always tend you. You have been determined or you are determined to be the heirs of God when the Holy Spirit raises you up from the humanity of Adam and fills you with the knowledge of Christ and that by His spirit, that process is called being born again. You acknowledge that you are a son of God and therefore an heir of the promise when you come up crying out calling Father, Father proving that you did not receive a spirit that makes you again slave to fear but you receive the spirit of adoption. The positioning as the heir you receive the spirit of adoption by whom you cry Father, Father. What is your estate? Your estate is to present the nature of God as he is in and through your vessels. In this hour, what God is doing is he is raising up to perfection which is to the image and likeness the standard of the stature of Christ in the whole earth. But in every case, he is raising it up also individually. This is the time, although the heir owns the whole house is subject to tutors and governors until the time set by his father. We have been in trial, travailing, but the time was set by the Father when He would say: 'this is my beloved Son in whom I am well

pleased'. And he will decree that all of the representations of himself upon the earth must come exclusively through Son. I believe that this Word was designed to help you rediscover who you are and to reset your perspective accordingly that you might be steadfast, unmovable always abounding in the work of the Lord because your labour is not in vain. God swore an oath to Himself. What chance do you think that this covenant will be abandoned? Heaven and earth will pass away before His word will pass away. I command you to God and to the word of his grace that is able to build you up and to establish you among the sanctified. Those who are to continue on under the leadership of our brother Kobus I again command them to you for his faithfulness may God bless you as you progress towards that state of perfection that state of maturity known as Zion out of which God shines forth in the pre-creation beauty and glory of Himself. Amen.